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| **Category** | **□ Post-doctoral Fellow** |
| **No.** |  |

**PROJECT PROPOSAL FOR**

**SCHOLARSHIP PROGRAM**

Project

Applicant

Institute

Telephone

Email

Date

Notes to Applicants:

1. All the blocks in this form should be filled legibly and all information and materials given must be true and correct.

2. Leave the field blank if no relevant information.

3. Graduation time: the time graduating from the most advanced studies.

4. Graduation Institute: the institute of the most advanced studies.

5. Degree refers to the degree of the most advanced studies.

6. Only Information on National Science and Technology Award (National Natural Science Award, National Invention Award, National Award for Science and Technology Progress), Provincial or Ministry Level Awards and International Academic Awards should be included in this form, including the title of the awarded project, the title of the award, scale, rank and year of this award. Photocopies of the award certificates should be provided.

7. The form shall be filled in Times New Roman, font size 10 pt, single space and margins 25 mm, justified. No addition of pages and no changes shall be made on the form.

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| **Section 1: Applicant’s Brief Information** | | | | | | | | | | | | |
| Name | | |  | | | | | Gender | | |  | |
| Date of Birth | | |  | | | | | Nationality | | |  | |
| Identifications | | | ID Card □  Passport □ | | | | | Id Card/Passport  Number | | |  | |
| Start Date of  Post-doctoral Research at CEMCS□ | | | | | | | |  | | | | |
| Expiration Date of  Post-doctoral Research at CEMCS□ | | | | | | | |  | | | | |
| Major | | | |  | | | | Current Post | | |  | |
| Most Advanced Degree | | | |  | | | | Graduation Time | | |  | |
| Graduate Institution | | | |  | | | | | | | | |
| Address & Post Code | | | |  | | | | | | | | |
| Institute | | | |  | | | | | | | | |
| Research Group | | | |  | | | | | | | | |
| Telephone | | | |  | | | | Fax | | |  | |
| E-MAIL | | | |  | | | | Mobile Phone | | |  | |
| **Section 2: Project Abstract** (Not to exceed this page) | | | | | | | | | | | | | | |
| Project Title |  | | | | | | | | | | | | | |
| Project Background & Hypothesis | | | | | | | | | | | | | | |
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| Expected Project Outcomes | | | | | | | | | | | | | | |
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| Significance of Project Outcomes | | | | | | | | | | | | | | |
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| **Section 3: Project Description**  (Not to exceed a total of three pages \*)  - Detailed description of research project including objectives, background, hypothesis, proposed experiments, complete description of methodologies that are applicable  - List of key milestones and expected timeline.  - Statement describing the innovation and importance of proposed project  NOTE:  \*The three-page limit includes references, tables, charts, and figures | | | | | | | | | | | | | | |
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| **Section 4: Applicant’s CV** | | | | | | | | | | | | | |
| 1. Education Background (From University studies till now, including Duration of the studies, Institution, Degree and Specialty) | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| 2. Employment Record (The experiences should be constant in time and exact to month, and the information should include the Duration, Institute, Specialty and Post) | | | | | | | | | | | | | |
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| 3. Awards | | | | | | | | | | | | | |
| Awarded Project | | Title of Award | | | | | Scale | | Rank | Year | | | |
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| 4.Academic Societies | | | | | | | | | | | | | |
| Academic Society | | | | | Duration (yyyy-mm—yyyy-mm) | | | | | | | Position | |
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| 5. Fundings | | | | | | | | | | | | | |
| Duration (yyyy-mm—yyyy-mm) | | | | | Title of project and source | | | | | | | Budget | |
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| 6. Brief Introduction to Academic Achievements  - Please provide the most representative papers, publications, inventions or patents of the applicant and clarify the publishing time, name of the journal and the patent number;  - Please specify the contributions made by the applicant and the corresponding social and economic outcome. | | | | | | | | | | | | | |
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| **Declaration**  I hereby declare that all the statements and information given in this proposal are true.  If the project is granted, I will be in line of my duty conduct the proposed research project stated in this application and comply with relevant regulations and rules.  Signature of the Applicant:  Date: | | | | | | | | | | | | | |
| **Recommendation of the Institute** | | | | | | | | | | | | | |
| Signature of PI:    Date: | | | | | | Signature of Institute Director:  (Institute Seal)  Date: | | | | | | | |
| **Comments of Steering Committee**  Signature of Co-chairs of Steering Committee:  Date: | | | | | | | | | | | | | |

Supplementary Materials

1. Recommendation Letter

2. Publications, patents, awards

3. Doctor’s Degree Certificate

4. Proof of renewed employment （if the expiration date of current employment does not meet the eligibility criteria)